

Ross Valley Paramedic Authority

BOARD OF DIRECTORS MEETING

Thursday, December 7, 2023 at 6:30 p.m.

240 Tamal Vista, Ste. 108, Corte Madera or Public can Join ZOOM Webinar https://us06web.zoom.us/j/88288032234?pwd=thbYozHmEVa1bWO3ZNiZkWX8eD0xoY.1

Webinar ID: 882 8803 2234 - Passcode: 412479 - Phone:1-669-444-9171

- 1. Call to Order- Board Chair
- 2. Roll Call- Executive Officer
- 3. Pledge of Allegiance Board Chair
- 4. Open Time for Public Input. Members of the Public have an opportunity to comment on items not on tonight's agenda. Each member of the public has two minutes in which to speak. Board members and staff are not able to engage in dialogue, answer questions or act on any of the items brought forward. At the Board's discretion, matters brought forth may be placed on a future agenda.
- 5. Review and approve Meeting Minutes:
 - a. **Staff recommendation**: Approve and adopt the meeting minutes from the September 7, 2023 meeting.
- 6. NEW BUSINESS
 - a. Selection of Board Officers (Chair and Vice Chair) for 2024.
 - i. **Staff recommendation**: Selection of Board Chair and Vice Chair as outlined in the staff report.
 - b. Request from the Town of Ross that the RVPA Board of Directors consider a long-term lease in consideration of proposed new Ross Civic Center facility.
 - i. Staff recommendation: Receive report and direct staff.
 - c. Discuss Tour of San Quentin and Information needed for attendance.
- 7. OLD BUSINESS
 - a. No old business
- 8. CQI Reports (Quarterly). Staff recommends that the Board receive any oral/written updates from the CQI managers. Staff Recommendation: Direct staff as needed.
- 9. Review RVPA Expense Sheet (attached).
- 10. Transport Billing Data Review (attached).
- 11. Announcements/Future Agenda Items.
- 12. Adjournment.

Submitted, /s/ Jason Weber, Executive Officer

Item 5: Meeting Minutes

ROSS VALLEY PARAMEDICS AUTHORITY

Held a meeting:

6:30 p.m. Thursday, September 7, 2023 240 Tamal Vista, Suite 108, Corte Madera

- 1. Call to Order- Chair Breen called the meeting to order at 6:30 p.m.
- 2. Roll Call

Board Member Attendance: Chair Breen, Blash, Casissa, Corbett, Finn, Meagor, Salmen, Way

Staff Present: Weber, Martin, Pomi

- 3. Pledge of Allegiance
- 4. Open Time for Public Input

There were no comments.

- 5. Review and Approve Meeting Minutes
 - a. Approval of June 1, 2023 minutes

M/s, Meagor/Finn, to approve the minutes from June 1, 2023 as corrected. Ayes: All

- 6. Chief's Report
 - a. Informational updates
 - b. Update and discussion on the San Quentin Tour

Executive Officer Weber gave a brief staff report.

Chair Breen stated a representative of San Quentin has approved a tour and asked the Board to choose several dates. He noted there is a clothing requirement and everyone must fill out an application. Executive Officer Weber stated he would distribute the applications and send out a Doodle Poll asking for suggested dates.

Chair Breen discussed the proposed conversion of a factory to a dormitory type college with a kitchen, cafeteria. The idea is to have better outcomes after an individual is released from prison. The State has allocated \$325 million for the conversion. He is on the Citizens Advisory Committee and they will be demanding that they be included in the twelve person committee appointed by Governor Newsom.

- 7. New Business
 - a. 2023 Mission LifeLine EMS Recognition

Executive Officer Weber presented a staff report. This Bronze Award is an important accomplishment related to cardiac arrests and survival rates. He noted the success in terms of outcomes is vastly different that it was twenty years ago. Much of this is due to the integration of the hospital system and pre-hospital care.

There were no questions or comments from the Board.

b. Adoption of update agreement(s) with Central Marin Fire Authority (CMFA),
 City of Larkspur, Marin County Fire Department (MCFD), and Ross Valley Fire Department (RVFD)

Executive Officer Weber presented a staff report. He noted there were some differences in the contracts but they are very similar to what was approved four years ago. The contracts are "evergreen". He cited one of the changes in the CMFA contract- setting a contract amount of \$100,000 annually and not going back and forth for services. The amendment shall say they will no longer execute the system they had before but will pay a lump sum annual payment to CMFA.

Board member Casissa asked if these would be quarterly payments. Executive Officer Weber stated "yes'.

Executive Officer Weber stated the County has requested a change in the indemnification language in its agreement. They are looking for a "mutual indemnification".

M/s, Meagor/Casissa, to adopt the update agreement with Central Marin Fire Authority (CMFA) with the amendment noted by Executive Officer Weber in Appendix E, 2E. Ayes: All

M/s, Casissa/Salmen, to adopt the update agreement(s) with City of Larkspur, Marin County Fire Department (MCFD), and Ross Valley Fire Department. Ayes: All

c. Tax revenue impacts related to California Community Housing Agency acquisition of 700 Lincoln Village Circle

Executive Officer Weber presented a staff report. The reduction in RVPA revenue was approximately \$40,000. He noted there have been no impacts to service levels.

Board member Way discussed the new concept of taking existing structures and converting them to low-income units as tenants move out. It is administered by a non-profit organization via a Joint Powers Agreement (JPA).

- 8. Old Business- None
- 9. CQI Reports

Executive Officer Weber presented a report in the absence of CQI Coordinator Heather Price-Fair. He discussed the standard statistics including the number of transports per EMS unit, different outcomes, "no patient found", destinations, calls by City, and the number of STEMI alerts. He discussed a recent event at the College of Marin swimming pool that described a system that works very well.

There were no questions or comments from the Board.

10. Review of RVPA Expense Sheets

Executive Officer Weber presented a staff report. There is nothing out of the ordinary.

There were no questions or comments from the Board.

11. Transport Billing Data Review

Executive Officer Weber presented a staff report. There is nothing out of the ordinary aside from an uptick in the Revenue related to post-Covid calls and the PPGEMT Program.

Chair Breen had a question about changes in Medical/Medicare. Executive Officer Weber explained how the coverage works.

There were no questions or comments from the Board.

12. Announcements/Future Agenda Items

Executive Officer Weber introduced Amelia who will be replacing Finance Director Orme from the City of Larkspur.

13. Adjournment- Chair Breen adjourned the meeting at 7:10 p.m.

Respectfully submitted,

Toni DeFrancis, Recording Secretary **Item 6: New Business**

RVPA Staff Report

TO: RVPA Board

FROM: Jason Weber, Executive Officer

SUBJECT: Rotation of Board Chairs for 2024 Calendar Year

MEETING DATE: December 7, 2023

BACKGROUND

Each year, the RVPA board members rotate the assignments of Chair and Vice Chair. The primary role of the Chair is to preside over the quarterly board meetings. The Vice Chair shall serve in the Chairs absence. The Vice Chair customarily moves to the role of chair the following year.

DISCUSSION

Below is a summary of past Board chair assignments.

Partial history of the rotation of RVPA Chair:

| Corte Madera (Dr. Bundy) | - | 1998-99 |
|----------------------------------|---|---------------------------------|
| San Anselmo (Janice Przybylski) | - | 1999-00 |
| County of Marin (Dennis Gilardi) | - | 2000-01 |
| Fairfax (Frank Egger) | - | 2001-02 |
| Sleepy Hollow (Frank Berto) | - | 2002-03 |
| Town of Ross (Mike Ridgway) - | - | 2003-04 |
| Larkspur (Scott Shurtz) - | - | 2004-05 |
| Corte Madera (Dr. Bundy) | - | 2005-06 |
| San Anselmo (Janice Przybylski) | - | 2006-07 |
| County of Marin (Dennis Gilardi) | - | 2007-08 |
| Town of Ross (Bruce Hart) | - | 2008-09 |
| Sleepy Hollow (Tom Finn) | - | 2009-10 (through calendar year) |
| Fairfax (Larry Bragman) | - | 2011 |
| Kentfield (Bruce Corbet) | - | 2012 |
| Larkspur (Dan Hillmer) - | - | 2013 |
| Corte Madera (Michael Lappert) | - | 2014 |
| San Anselmo (Janice Przybylski) | - | 2015 |
| County of Marin (Roger Meagor) | - | 2016 |
| Town of Ross (Bruce Hart) | - | 2017 |
| Sleepy Hollow (Tom Finn) | - | 2018 |
| Fairfax (John Reed) | - | 2019 |
| Kentfield (Bruce Corbet) | - | 2020 |
| Larkspur (Dan Hillmer) | - | 2021 |
| Corte Madera (Fred Casissa) | - | 2022 |
| San Anselmo (Peter Breen) | - | 2023 |

STAFF RECOMMENDATION:

That the County of Marin member moves to Chair and that the Ross member assumes the role of Vice Chair for the 2024 calendar year.



Ross Valley Paramedic Authority

Board of Directors 2023-2024

Town of Corte Madera Town of Fairfax Kentfield Fire Dist. City of Larkspur County of Marin Town of Ross Town of San Anselmo Sleepy Hollow Fire Dist.

> Town of San Anselmo Peter Breen Primary

Town of Fairfax Lisel Blash Primary

Chance Cutrano Alternate

Kentfield Fire Dist.
Bruce Corbet Primary

Mark Pomi Alternate

Sleepy Hollow Fire Dist. Thomas J. Finn Primary

Rich Shortall Alternate

County of Marin (CSA 27)

Roger Meagor (Chair) Primary

Ross

Elizabeth Robbins (Vice Chair) Primary

Elizabeth Brekhus Alternate

Larkspur

Catherine Way Primary

Scot Candell Alternate

Corte Madera

Fred Casissa Primary

Rosa Thomas Alternate

Jason Weber Executive Officer, Clerk

ROSS VALLEY PARAMEDIC AUTHORITY STAFF REPORT

For the meeting of December 7, 2023

To: Board of Directors

From: Jason Weber, Fire Chief/Executive Officer

Subject: Request from the Town of Ross that the RVPA Board of Directors consider a

long-term lease in consideration of proposed new Ross Civic Center facility.

RECOMMENDATION:

Staff recommends that the Board review the correspondence from the Town of Ross related to the renewal of the RVPA facility lease and direct Staff accordingly.

DISCUSSION:

The Town of Ross has been hosting the RVPA ambulance since the early 1980s. The RVPA has had a long-standing lease with the Town of Ross for the use of facilities, which is currently budgeted at \$35,000 annually. This lease has been consistently renewed in alignment with the annual 4-year property tax renewal cycle and is due to be renewed prior to June 30, 2024.

The Town of Ross sent the attached correspondence dated December 1, 2023, requesting the RVPA Board's consideration of a long-term lease in light of the Town's planned investment of over two million dollars in ambulance facilities. Additionally, the Town requests that the subsequent negotiations be completed in time to adopt a new long-term lease by both the RVPA Board and Town Council no later than January 10, 2024.

At the September 2, 2021, RVPA Board meeting, at the request of the Town of Ross, Staff brought forward a proposal for the Board to consider a future increase in the annual lease amount from approximately \$30,000 to \$50,000 in recognition of the Town's planned investment. At that time, your Board supported the proposed future increase, with the understanding that other terms of the lease would remain unchanged. The Town of Ross recognizes the correlation between the parcel tax (historically renewed every 4 years) and is open to including language in the lease that reflects RVPA's financial stability in connection to the parcel tax renewal.

In the mid-2010s, your Board established a finance committee after several years of borrowing from reserves to balance the annual budget. The Committee directed staff to re-negotiate existing agreements/contracts and develop both revenue and expense plans that ensured a financially sustainable path forward. These actions have led the RVPA to a very strong financial position, including no unfunded liabilities, equipment, and capital reserves, and ensuring high-quality paramedic services across the Valley.

In 2019, the Ross Valley Fire Department completed a standards of coverage study, which included a focused review of Station 18 in Ross and the RVPA ambulance. The study indicated that the RVPA ambulance currently responds to roughly half of its incidents to the West and half to the East. Although this was not the focus of the study and did not include an analysis of the second RVPA ambulance located in Corte Madera

or details of response information for the entire Ross Valley, it was encouraging to know that the current location of the RVPA ambulance Medic 18 appears to be appropriate for the current service model.

Emergency Medical Services in California is an extension of our healthcare system and is evolving to meet the contemporary needs of our aging community. It is very likely that the delivery of pre-hospital care will change dramatically in the next 30 years. The current model utilizes one of the most expensive transport modalities, followed by delivery to one of the most expensive receiving facilities (emergency department). With an aging community and advancements in technology, including field diagnostic tools, telemedicine, and expanded paramedic scope, it is inevitable that our delivery model will change to meet the needs of our community.

The Town of Ross has requested the renewal of the lease, including a longer term, to be completed in order for your Board and the Ross Town Council to reach agreeable terms and execute the lease agreement prior to January 10, 2024. In previous discussions with your Board regarding long-term financial commitments beyond the 4-year tax cycle or operational changes (including but not limited to paramedic engine companies, location of ambulances, or adjustments of ambulance response zones), a study would be completed to help guide your Board's decision-making process. The proposed timeframe does not allow for a comprehensive study to be completed. In light of that proposed timeframe, your Board could choose several options to move forward, including but not limited to:

- a. Direct Staff to negotiate a long-term lease with the Town of Ross and return to your Board for a special meeting in closed session to present and receive direction from the Board.
- b. Create a Board Sub-Committee to work with staff to develop a proposed lease agreement and return to your Board in closed session to present and receive direction from the Board.
- c. Direct Staff to develop an RFP for a comprehensive deployment and fiscal impact study of the RVPA service area and then negotiate a lease with the Town of Ross.
- d. Other option(s) provided by Board discussion.

FISCAL IMPACT:

The receipt of this report and subsequent attachments does not have a direct cost to the RVPA. Any future lease amendment would return to your Board with detailed fiscal impact information.

Respectfully submitted, Jason Weber, Executive Officer **Attachments:** Letter from Mayor Brekhus

Space program for Ross Paramedic ambulance facility Cost Estimate Concept B in Ross master Facilities Plan

Staff report from 9/2/2021 RVPA Board report regarding rent increase

Town of Ross Facilities Master Plan 2023



December 1, 2023

Board of Directors Ross Valley Paramedic Authority P.O. Box 518 Woodacre, CA 94973

RE: Lease Extension for Paramedic Ambulance Facility in Ross

Dear RVPA Board of Directors:

On behalf of the Ross Town Council, I am writing to request that the Board extend the lease agreement with the Town of Ross for its Paramedic Ambulance Facility located in the Town's civic center at 33 Sir Francis Drake Blvd.

For over 40 years, the Ross Valley Paramedic Authority (RVPA) and the Town have enjoyed a productive partnership to maintain and operate a Paramedic Ambulance Facility in Ross. The Ross community is proud to house the paramedic facility and there have been no complaints received during these four decades of operation. According to Chief Weber, there have been no issues with the facility and its busy location in Ross, which is well-located in the center of the Ross Valley.

The Town appreciates the patience shown by RVPA and its paramedic staff as the Town has considered how best to modernize its civic center facilities. The Town Council initiated a planning process in 2022 resulting in the adoption of a Facilities Master Plan on June 15, 2023. (attached) The Town Council directed the Town Manager to move forward with Concept B in the plan. The Plan includes a standalone, new, 2,150 square foot Paramedic Ambulance Facility that was based on specifications provided by Chief Weber (see Page 63 of the Master Plan attached). The facility will be designed to house three paramedics, equipment/supplies, an office and an ambulance bay. Paramedics will continue to share an exercise room with the police department. The cost to build the facility is estimated (using 2023 construction dollars) to be \$1,672,000. (see pages 77-79 of the Master Plan attached) This amount does not include a share of the site and parking improvements, signage, demolition, design, construction management, contingency, land costs nor required undergrounding of utility lines along Sir Francis Drake Blvd and a reconfigured intersection with a traffic signal to allow for efficient ambulance movements in and out of the facility. These additional elements will result in a new paramedic ambulance facility that will cost well above \$2 million dollars.

Although the cost to build a new, state of the art paramedic ambulance facility is high, it is the intention of the Ross Town Council to continue to lease the new facility at a modest rental rate similar to what the RVPA currently pays as envisioned in a September 2021 staff report Chief Weber provided to the RVPA Board. (attached). In return for the Town's commitment to building a new paramedic station, it is reasonable to request that the RVPA demonstrate its commitment to providing paramedic ambulance services out of the Ross civic center by signing a long-term lease. In recognition of the RVPA's primary revenue source, the Town would consider a lease term that would allow RVPA to terminate its lease if its parcel tax is not renewed by voters in the RVPA boundaries.

The current lease for the Ross facility terminates on June 30, 2024. In addition to maintaining vital operational continuity, the Town must have certainty that the RVPA is committed to continuing its operations out of the Ross civic center before the Town embarks on a costly development project to build a new paramedic facility. Therefore, the Town requests that the RVPA Board direct its staff to negotiate a long-term lease extension for consideration by the RVPA Board and Ross Town Council no later than January 10, 2024.

On behalf of the Town Council, I want to thank you for your enduring partnership to provide services to Ross Valley residents out of the Ross civic center facility. We are committed to continuing this partnership well into the future. Please contact Town Manager Christa Johnson at (415) 453-1453 ext. 107, if you require any information. Ross Councilmember Elizabeth Robbins will attend your December 7, 2023 Board meeting as Ross's representative on the Board and is able to speak on behalf of the Ross Town Council on this important topic.

Sincerely,

Elizabeth Brekhus

Mayor

cc: Ross Town Council

RVPA Executive Officer Jason Weber Ross Town Manager Christa Johnson Ross Town Attorney Ben Stock

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Attachments

- A. Space Program for Ross Paramedic Ambulance Facility. Page 63, Ross Master Facilities Plan
- B. Cost Estimate for Concept B. Pages 77-79 Ross Master Facilities Plan
- C. Town of Ross Facilities Master Plan, dated June 15, 2023
- D. RVPA staff report regarding Town of Ross Civic Center update, dated September 2, 2021.

Paramedics

| Association of the second | FTE | Space | | 2023 | | | | |
|---------------------------------------|-------|-------|----------|------|------|---|---|--|
| PARAMEDICS | Staff | Type | Priority | Qty | NSF | Space Attributes | Notes | |
| Apparatus Bay | 0 | ST | 1 | 1 | 860 | Vehicle dims. 11'W x 25'L x 10'H; International Navistar chasis w/ custom box | 1 bay possible for future, can redurarea TBD; drive through bay if possible, back-in acceptable | |
| Paramedic Vehicle Parking | | | 1 | 1 | | systems include tailpipe exhaust, power cord drops to vehicle (s); heating system, night lighting | | |
| Turnout Gear Room | | | 1 | 1 | 100 | separate room w/ventilation, open metal storage (10 qty) | | |
| In Bay - medical supply storage | | | 1 | 1 | | Minor amount of medical supplies to restock ambulance | at wall of bay | |
| Medical Clean-up | | | 1 | 1 | | dedicated hands-free sink with drain board for backboard washing | at wall of bay | |
| Yard Storage | | | 1 | 1 | | Yard equipment, compressor | at wall of bay | |
| Work Shop Alcove | | | 1 | 1 | | | at wall of bay | |
| Janitorial | | | 1 | 1 | | service sink, mop rack, supply | at wall of bay | |
| Air fill | | | 1 | 1 | | | at wall of bay | |
| Subtotal | 0 | | | | 960 | | | |
| | | | | | | | , | |
| Office and Support | | | | | | | | |
| Station Office | 3 | PO | 1 | 1 | 120 | Shared office, 2 workstations, lateral files, copier, storage, book shelving | serves as conference room | |
| Central Medical Supply | | ST | 1 | 1 | 140 | Secured, conditioned, shelving, oxygen system, extra backboard | | |
| Kitchenette | | 00 | 1 | 1 | 100 | Sink, range, oven, microwave, refrigerator, food storage | | |
| Dining/Day Room | | 00 | 1 | 1 | 150 | tables & chairs, soft seating, wall mounted TV, book shelving | open to kitchen | |
| Bedrooms | | SQ | 1 | 3 | 300 | each w/4 lockers, desk, chair, wall- mounted TV, 1 bed, closet | require 2 min. | |
| Janitor/Laundry/Linens | | RR | 1 | 1 | 80 | Washer/Dryer, service sink, supply & linen storage, mop rack | | |
| Staff Restroom | | RR | 1 | 1 | 75 | All gender single accomodation w/urinal | | |
| Staff Shower | | RR | 1 | 1 | 75 | All Gender shower/dressing | | |
| Fitness Room | | | | | | | Shared amenity, see Police Program | |
| ubtotal | 3 | - 7 | | | 1040 | | | |
| latte. | - | | | | | | | |
| Itility | | | | | 1 | | | |
| Computer Room and Networking Racks | | UT | 1 | 1 | 50 | Telephone service racks, alert response system hub, data server hub, radio equipment | | |
| Mech/Elec Room | | UT | 3 | 1 | 100 | Main service, hot water heater, mechanical unit | | |
| ubtotal | 0 | | | | 150 | | | |

SPACE TYPE LEGEND:

TOTAL BUILDING SF

- OO Open Area / Open Office
- PO Private Office
- RR Restroom
- SQ Sleeping Quarters
- ST Storage
- UT Utility

PRIORITY LEGEND:

- 1 Need
- 2 Want
- 3 Shared (potential)

2150



Cost Estimate - Concept B

| | | CONC | EPT | В | | | | | |
|------|--------------------------------|---------|------------|----|------------|----|--------------|----|----------|
| | Description & Breakdown | QTY | Unit | | Unit Price | | Cost | | SUBTOTAL |
| rov | VN HALL MODERNIZATION | | | | | | | | |
| | Utilities | 1 1 | LS | \$ | 80,000.00 | \$ | 80,000.00 | | |
| | Interior Renovation | 1 | LS | \$ | 250,000.00 | \$ | 250,000.00 | | |
| | Exterior Renovation | 1 | LS | \$ | 150,000.00 | \$ | 150,000.00 | | |
| | Accessories & Signage | 1 | LS | \$ | 20,000.00 | \$ | 20,000.00 | | |
| UBT | OTAL - TOWN HALL MODERNIZATION | | | | | \$ | 500,000 | \$ | 500,00 |
| OL | ICE DEPARTMENT | | | | | | | | |
| | Utilities | 3,500 | SF | \$ | 200.00 | \$ | 700,000.00 | | |
| | Building Envelope | 3,500 | SF | \$ | 400.00 | \$ | 1,400,000.00 | | |
| | Interior Buildout | 3,500 | SF | \$ | 220.00 | \$ | 770,000.00 | | |
| | Accessories & Signage | 1 | LŞ | \$ | 60,000.00 | \$ | 60,000.00 | 1 | |
| | Police Yard Area | 1 | LS | \$ | 500,000.00 | \$ | 500,000.00 | | |
| UBT | OTAL - POLICE DEPARTMENT | | | | | \$ | 3,430,000 | \$ | 3,430,00 |
| DN | IINISTRATION | | | | | | | | |
| | Utilities | 1,430 | SF | \$ | 200.00 | \$ | 286,000.00 | | |
| | Building Envelope | 1,430 | SF | \$ | 400.00 | \$ | 572,000.00 | | |
| | Interior Buildout | 1,430 | SF | \$ | 220.00 | \$ | 314,600.00 | - | |
| | Accessories & Signage | 1 | LS | \$ | 120,000.00 | \$ | 120,000.00 | | |
| UBT | OTAL - ADMINISTRATION | | 1 | Ė | | \$ | 1,292,600 | \$ | 1,292,60 |
| UBI | LIC WORKS | | | | | | | | |
| | Utilities | 2,550 | SF | \$ | 200.00 | \$ | 510,000.00 | | |
| | Building Envelope | 2,550 | SF | \$ | 400.00 | \$ | 1,020,000.00 | | |
| | Interior Buildout | 2,550 | SF | \$ | 160.00 | \$ | 408,000.00 | | |
| | Accessories & Signage | 1 | LS | \$ | 40,000.00 | \$ | 40,000.00 | _ | |
| | Public Works Yard Area | 1 | LS | \$ | 200,000.00 | \$ | 200,000.00 | | F |
| JBTC | OTAL - PUBLIC WORKS | | | Ì | 200,000.00 | \$ | 2,178,000 | \$ | 2,178,00 |
| AR/ | AMEDICS | | | | | | | | |
| | Utilities - Apparatus | 960 | SF | \$ | 200,00 | 5 | 192,000.00 | | |
| | Utilities - Modular | 1,190 | SF | \$ | 200.00 | \$ | 238,000.00 | | |
| | Building Envelope - Apparatus | 960 | SF | \$ | 400.00 | \$ | 384,000.00 | | |
| | Building Envelope - Modular | 1,190 | SF | \$ | 400.00 | \$ | 476,000.00 | | |
| | Interior Buildout - Apparatus | 960 | SF | \$ | 160.00 | \$ | 153,600.00 | | |
| | Interior Buildout - Modular | 1,190 | SF | \$ | 160.00 | \$ | 190,400.00 | | |
| | Accessories & Signage | 1 | _ | \$ | 38,000.00 | \$ | 38,000.00 | | |
| вто | DTAL - PARAMEDICS | Jan Day | | | | \$ | 1,672,000 | \$ | 1,672,00 |
| וטכ | NCIL CHAMBERS & SUPPORT SPACES | | | | | | | | |
| | Support Spaces - Town Shared | 1,600 | SF | \$ | 800.00 | \$ | 1,280,000.00 | | |
| | Accessories & Signage | 1 | | \$ | 40,000.00 | \$ | 40,000.00 | | |
| | | | | | | | | | |

^{*}All costs shown are estimated utilizing 2023 construction dollars.



| CONCEPT B | | | | | | | | | |
|--|--|-------|------|----|--------------|----|--------------|----------|----------|
| 1 | Description & Breakdown | QTY | Unit | | Unit Price | | Cost | | SUBTOTAL |
| ITE | & PARKING IMPROVEMENTS | TE TO | | | | | | | |
| | Utilities - Site Distribution | 1 | LS | \$ | 1,280,000.00 | \$ | 1,280,000.00 | | |
| | Laurel Grove PG&E Utilities Realignment | 1 | LS | \$ | 1,150,000.00 | \$ | 1,150,000.00 | | |
| | Lagunitas Road Entrance Drive | 1 | LS | \$ | 800,000.00 | \$ | 800,000.00 | | |
| | Pavements | 1 | LS | \$ | 1,200,000.00 | \$ | 1,200,000.00 | | |
| | Earthwork | 1 | LS | \$ | 60,000.00 | \$ | 60,000.00 | | |
| | Fencing & Gates | 1 | LS | \$ | 550,000.00 | \$ | 550,000.00 | | |
| | Stormwater & Bio Retention | 1 | LS | \$ | 325,000.00 | \$ | 325,000.00 | | |
| | Landscaping | 1 | LS | \$ | 225,000.00 | \$ | 225,000.00 | | |
| UBTOTAL - SITE & PARKING IMPROVEMENTS \$ 5,590,000 | | | | | | | \$ | 5,590,00 | |
| CCE | SSORIES and SIGNAGE | 77.53 | 200 | | | | | | |
| 1 | Accessories & Signage | 1 | LS | \$ | 140,000.00 | \$ | 140,000.00 | | |
| UBTO | OTAL - ACCESSORIES & SIGNAGE | Mest | 1 | | | \$ | 140,000 | \$ | 140,00 |
| EM | OLITION & ALIGNMENT | | | | | | | | |
| -1 | New Construction - Align to Town Hall Rear | 1 | LS | \$ | 100,000.00 | \$ | 100,000.00 | | |
| | Demo - Town Hall AV Room | 1 | LS | \$ | 65,000.00 | \$ | 65,000.00 | | |
| | Demolition - Public Works Facility | 1 | LS | \$ | 160,000.00 | \$ | 160,000.00 | | |
| | Demolition - Public Safety | 1 | LS | \$ | 300,000.00 | \$ | 300,000.00 | | |
| | Removal - Modular Dorms | 1 | LS | \$ | 25,000.00 | \$ | 25,000.00 | | - 11 |
| | Removal - Modular Office | 1 | LS | \$ | 20,000.00 | \$ | 20,000.00 | | |
| | | | | | | | | | |

^{*}All costs shown are estimated utilizing 2023 construction dollars.



| | CONC | EPT B | | | | | |
|--|-------|-------|-------------|----------|----------|------------|--|
| Description & Breakdown QTY Unit Unit Price Cost | | | | Cost | SUBTOTAL | | |
| TOWN HALL MODERNIZATION | | | | | \$ | 500,000 | |
| POLICE DEPARTMENT | | by- | e 'vijil-ju | 7 (4.10) | \$ | 3,430,000 | |
| ADMINISTRATION | | | | | \$ | 1,292,600 | |
| PUBLIC WORKS | | | | | \$ | 2,178,000 | |
| PARAMEDICS | | | | | \$ | 1,672,000 | |
| COUNCIL CHAMBERS & SUPPORT SPACES | | | | | \$ | 1,320,000 | |
| SITE & PARKING IMPROVEMENTS | 124-0 | | | | \$ | 5,590,000 | |
| ACCESSORIES and SIGNAGE | | | | | \$ | 140,000 | |
| DEMOLITION & ALIGNMENT | | | | 1, | \$ | 670,000 | |
| SUBTOTAL COST - CONCEPT B | | | | | \$ | 16,792,600 | |
| DESIGN CONTINGENCY (10%) | | MEY. | | | \$ | 1,679,260 | |
| DESIGN OVERSIGHT - CA (5%) | | M. | | | \$ | 839,630 | |
| CONSTRUCTION MANAGEMENT (10%) | | | | | \$ | 1,679,260 | |
| GRAND TOTAL COST - CONCEPT B | | | | | \$ | 20,990,750 | |

^{*}All costs shown are estimated utilizing 2023 construction dollars.



RVPA Staff Report

TO: RVPA Board

FROM: Jason Weber, Executive Officer

SUBJECT: Town of Ross Civic Center Replacement Update

MEETING DATE: September 2, 2021

DISCUSSION:

The Ross Town public safety facilities are nearing 100 years old. Over the last several years the Town of Ross has engaged architectural firms and consultants to assess the facilities and options for replacement or rehabilitation, including costs. In August 2020, Town staff provided the results of the facilities studies to the Council and were asked to move forward in assessing options and community support for maintaining all or part of the existing public safety and town facilities complex. In October 2020, a community workshop was hosted to discuss options and alternatives to the current service level and facilities. Subsequent to the October workshop, a community survey was distributed to residents gauging support and willingness to fund the replacement of the Police Station, Fire Station, Ambulance Quarters and Town Administrative offices. The survey results indicated reaching the required threshold of two-thirds voter support for a large bond measure to fund all the facilities was not attainable.

Additionally, the survey results supported rebuilding of law enforcement, ambulance quarters and administrative offices. At a January 14th Ross Town Council meeting the information from the survey was presented to the Council. The Council opted to give the community additional time to see if private fundraising efforts could fill the approximately \$14 million gap in funding for a fire station. At the March Ross Town Council meeting Town staff reported that fund raising efforts fell substantially short of the funds needed to move forward with the entire Town facilities complex. A decision was made by the Ross Town Council directing staff to move forward negotiating impacts related to the decision not to include a fire station in the Ross Town facilities complex. Parties impacted by the decision include: Ross Valley Fire Department (RVFD) Joint Powers Authority (JPA), RVFD Labor, Ross Valley Paramedic Authority and neighboring jurisdictions including Kentfield Fire Protection District.

The Town of Ross is moving forward with additional studies and planning based on community input and stakeholder discussions. As part of the due diligence the RVPA Board is being updated on the project and being asked to consider a future lease increase for paramedic ambulance quarters in the amount of approximately \$50,000 annually, \$18,000 more than current.

In alignment with your Boards fiscal policy, staff recommends any amendment to the lease agreement be made in alignment with the 4yr annual parcel tax ensuring long term fiscal stability.

RECOMMENDATION:

Receive an update from staff on impact discussions surrounding the Town of Ross Civic Center and next steps in the Town of Ross planning process. Direct staff as necessary.

FISCAL IMPACT:

There is no fiscal impact associated with this update. Any future fiscal impact will be brought back to your Board for consideration. An estimate of future lease costs is approximately \$18,000 more annually upon completion of new ambulance quarters.

Item 8: CQI Reports



RVPA Board Report

July 1-31, 2023 to September 1-30, 2023

Calls by Disposition

| Disposition | Number of Runs | Percent of Total Runs |
|--|----------------|-----------------------|
| Agency Name (dAgency.03): Ross Valley Paramedic Authority (F | RVPA) | |
| Transported by this EMS Unit | 367 | 60.56% |
| Patient Treated, Refused Transport (AMA) | 70 | 11.55% |
| Canceled (Prior to Arrival At Scene) | 61 | 10.07% |
| No Patient Found (Canceled on scene) | 43 | 7.10% |
| Lift Assist | 22 | 3.63% |
| Patient Refused Evaluation/Care (AMA) | 10 | 1.65% |
| Patient Dead at Scene-No Resuscitation Attempted | 8 | 1.32% |
| No Treatment/Transport Required (RAS) | 7 | 1.16% |
| Transferred Care to Another EMS Unit | 7 | 1.16% |
| Patient Treated, Released (RAS) | 6 | 0.99% |
| Transported to Landing Zone | 3 | 0.50% |
| Patient Dead at Scene-Resuscitation Attempted | 2 | 0.33% |
| | Total: 606 | Total: 100.00% |
| | Total: 606 | Total: 100.00% |

Calls by Destination

| Destination | Number of Transports | Percent of Transports |
|----------------------------------|----------------------|-----------------------|
| Marin Health Medical Center | 281 | 76.57% |
| Kaiser Permanente, San Rafael | 82 | 22.34% |
| Novato Community Hospital | 2 | 0.54% |
| UCSF Medical Center at Parnassus | 2 | 0.54% |
| | Total: 367 | Total: 100.00% |

Calls by City

| City | Number of Runs | Percent of Total Runs |
|----------------------|----------------|-----------------------|
| FAIRFAX | 154 | 26.15% |
| SAN ANSELMO | 152 | 25.81% |
| KENTFIELD | 114 | 19.35% |
| LARKSPUR | 102 | 17.32% |
| CORTE MADERA | 20 | 3.40% |
| ROSS | 14 | 2.38% |
| SAN QUENTIN | 10 | 1.70% |
| GREENBRAE | 8 | 1.36% |
| Town of Fairfax | 5 | 0.85% |
| BOLINAS | 2 | 0.34% |
| City of San Rafael | 2 | 0.34% |
| МТТ | 2 | 0.34% |
| LAGUNITAS | 1 | 0.17% |
| SAN RAFAEL | 1 | 0.17% |
| Town of Corte Madera | 1 | 0.17% |
| Town of San Anselmo | 1 | 0.17% |
| | Total: 589 | Total: 100.00% |



CMFD Board Report

July 1-31 to September 1-30, 2023

Calls by Disposition

| Disposition | Number of Runs | Percent of Total Runs |
|--|----------------|-----------------------|
| Agency Name (dAgency.03): CMFD | | |
| Transported by this EMS Unit | 350 | 61.95% |
| Patient Treated, Refused Transport (AMA) | 60 | 10.62% |
| No Patient Found (Canceled on scene) | 58 | 10.27% |
| Canceled (Prior to Arrival At Scene) | 39 | 6.90% |
| Lift Assist | 19 | 3.36% |
| No Treatment/Transport Required (RAS) | 11 | 1.95% |
| Patient Refused Evaluation/Care (AMA) | 10 | 1.77% |
| Transferred Care to Another EMS Unit | 8 | 1.42% |
| Patient Treated, Released (RAS) | 6 | 1.06% |
| Patient Dead at Scene-No Resuscitation Attempted | 3 | 0.53% |
| Patient Dead at Scene-Resuscitation Attempted | 1 | 0.18% |
| | Total: 565 | Total: 100.00% |
| | Total: 565 | Total: 100.00% |

Calls by Destination

| Destination | Number of Transports | Percent of Transports |
|----------------------------------|----------------------|-----------------------|
| Marin Health Medical Center | 269 | 77.30% |
| Kaiser Permanente, San Rafael | 78 | 22.41% |
| UCSF Medical Center at Parnassus | 1 | 0.29% |
| | Total: 348 | Total: 100.00% |

Calls by City

| City | Number of Runs | Percent of Total Runs |
|----------------------|----------------|-----------------------|
| CORTE MADERA | 186 | 33.94% |
| LARKSPUR | 185 | 33.76% |
| SAN QUENTIN | 81 | 14.78% |
| KENTFIELD | 25 | 4.56% |
| SAN ANSELMO | 25 | 4.56% |
| SAN RAFAEL | 13 | 2.37% |
| GREENBRAE | 8 | 1.46% |
| Town of Corte Madera | 7 | 1.28% |
| MILL VALLEY | 4 | 0.73% |
| ROSS | 4 | 0.73% |
| FAIRFAX | 3 | 0.55% |
| MARIN CITY | 3 | 0.55% |
| City of Larkspur | 1 | 0.18% |
| City of San Rafael | 1 | 0.18% |
| МТТ | 1 | 0.18% |
| SAUSALITO | 1 | 0.18% |
| | Total: 548 | Total: 100.00% |

Item 9: Expense Sheets



City of Larkspur, CA

Detail Report Account Detail

Date Range: 06/30/2023 - 06/30/2023

| Account | | Name | | | | Beginning Balance | Total Activity | Ending Balance |
|----------------|------------------|--------------------|--------------------|---|--|-------------------|---------------------|------------------------------|
| Fund: 705 - R0 | OSS VALLEY PARAM | EDIC | | | | | | |
| 705-0046-001 | <u>1-012001</u> | FINANCIAL 8 | & ADMINISTRATIVE S | SERVICES | | 8,005.00 | 42,788.25 | 50,793.25 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 06/30/2023 | APPKT08140 | 1435 | 83003 | RVPA - 2023 Audit Prog Bill #1 | 5889 - Badawi & Associates. | | 3,602.25 | 11,607.25 |
| 06/30/2023 | GLPKT12999 | JN06354 | | Financial Services F 2023 | | | 39,186.00 | 50,793.25 |
| 705-0046-001 | 1-012003 | ALS BACK UP |) | | | 57,221.66 | 42,778.34 | 100,000.00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | • | Running Balance |
| 06/30/2023 | APPKT08276 | 8162023 | 83238 | RVPA - 2022-23 ALS Backup MAR-JUN 2 | 5477 - Central Marin Fire Authority /CMFA/ | | 42,778.34 | 100,000.00 |
| 705-0046-001 | 1-012038 | TRANSD∩RT | BILLING FEES | | | 41.993.74 | 10.067.06 | F3 0C0 00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | 10,867.06 Amount | 52,860.80 Running Balance |
| 06/30/2023 | APPKT08207 | 23050247 | 79 | RVPA - Ambulance Billing MAY 2023 | 1162 - WITTMAN ENTERPRISES, LLC | 1 Toject Account | 4,325.74 | 46,319.48 |
| 06/30/2023 | APPKT08276 | 23060247 | 85 | RVPA - Amublance Billing JUN 2023 | 1162 - WITTMAN ENTERPRISES, LLC | | 6,541.32 | 52,860.80 |
| 00,00,2020 | 7 7.11.00270 | 200002 17 | | | 2202 777777777 | | 0,0 . 1.0 1 | 32,000.00 |
| 705-0046-001 | <u>1-016000</u> | LEGAL SERV | CES | | | 0.00 | 250.00 | 250.00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | • |
| 06/30/2023 | APPKT08225 | 2377085 | 83139 | RVPA - JPA Assessment w/ D. Schlesinger | 6702 - Ragghianti Freitas LLP | | 250.00 | 250.00 |
| 705-0046-002 | 2-021000 | AUTOMOTIV | /E FUELS | | | 11,959.19 | 3,629.33 | 15,588.52 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 06/30/2023 | APPKT08165 | 230630Q4 | 83089 | RVPA - Fuel APR-JUN 2023 | 1057 - Ross Valley Fire Department | | 3,544.18 | 15,503.37 |
| 06/30/2023 | APPKT08245 | 794747 | 83150 | RVPA - Blue Def | 6688 - Woodland Auto Supply / Napa Auto | | 85.15 | 15,588.52 |
| 705-0046-002 | 2-028002 | ENGINE MEI | DIC PROGRAM - RVF | D | | 222,141.54 | 74.047.18 | 296,188.72 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | , | Running Balance |
| 06/30/2023 | APPKT08165 | 230630Q4 | 83089 | RVPA - Paramedic Eng Co APR-JUN 2023 | 1057 - Ross Valley Fire Department | | 74,047.18 | 296,188.72 |
| 705-0046-002 | 2-028003 | ENGINE MEI | DIC PROGRAM - LAR | KSPLIR | | 87,716.50 | 87,716.50 | 175,433.00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | • | Running Balance |
| 06/30/2023 | APPKT08225 | 1232023 | 83134 | RVPA - Qtrly Medic JAN - MAR 2023 | 5477 - Central Marin Fire Authority /CMFA/ | • | 43,858.25 | 131,574.75 |
| 06/30/2023 | APPKT08225 | 1242023 | 83134 | RVPA - Qtrly Medic OCT - DEC 2022 | 5477 - Central Marin Fire Authority /CMFA/ | | 43,858.25 | 175,433.00 |
| 705-0046-002 | 2-028010 | DISDOSABLE | MEDICAL SUPPLIES | | | 44,998.90 | 4 040 70 | 46.047.66 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | 1,048.79 Amount | 46,047.69 Running Balance |
| 06/30/2023 | APPKT08225 | 1404048 | 83142 | RVPA - Med Waste | 6628 - Trilogy Medwaste West, LLC | i roject Account | 150.09 | 45,148.99 |
| 06/30/2023 | APPKT08225 | 5500618265 | 83131 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 449.35 | 45,598.34 |
| 06/30/2023 | APPKT08225 | 5500618266 | 83131 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 449.35 | 46,047.69 |
| 30, 30, 2023 | / 11100225 | 3333010200 | 00101 | Skyben neman | 20 | | 1.13.33 | 10,0 17.05 |

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| Account | | Name | | | | Beginning Balance | Total Activity | Ending Balance |
|-------------|-----------------|--------------------|------------|------------------------|--------------|-------------------|-----------------------|-----------------------|
| 705-0046-00 | <u>4-040000</u> | POSTAGE | | | | 2,776.88 | 337.17 | 3,114.05 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 06/30/2023 | APPKT08140 | 8-163-94137 | 83009 | RVPA - Shipping | 1700 - FEDEX | | 53.28 | 2,830.16 |
| 06/30/2023 | APPKT08161 | 8-171-58017 | 83043 | RVPA - Shipping | 1700 - FEDEX | | 106.32 | 2,936.48 |
| 06/30/2023 | GLPKT12836 | JN06256 | | Postage APR - JUN 2023 | | | 9.55 | 2,946.03 |
| 06/30/2023 | GLPKT12836 | JN06257 | | Postage OCT - DEC 2022 | | | 7.82 | 2,953.85 |
| 06/30/2023 | APPKT08165 | 8-179-05408 | 83082 | RVPA - Shipping | 1700 - FEDEX | | 53.40 | 3,007.25 |
| 06/30/2023 | APPKT08165 | 8-185-74737 | 83082 | RVPA - Shipping | 1700 - FEDEX | | 106.80 | 3,114.05 |
| 705-0046-00 | 4-090002 | MISC | | | | 68.40 | 18.80 | 87.20 |

Detail Report

Post Date

06/30/2023

Packet Number

APPKT08161

06/30/2023 APPKT08319

Source Transaction

ROJuly2022-June2023 83239

1692390293916

Pmt Number

83044

Description

| Pos | st Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
|-----|------------|-----------------|--------------------|------------------|-------------------------------------|-------------------------------------|-----------------|-----------|-----------------|
| 705 | 5-0046-005 | <u>5-053000</u> | AUTOMOTIN | VE EQUIPMENT REP | AIRS | | 5,436.85 | 12,792.72 | 18,229.57 |
| 06/ | /30/2023 | APPKT08245 | 1692391809075 | 83147 | RVPA - 1692391809075 LIC 1537397 GG | 6083 - Golden Gate Bridge / Fastrak | | 9.40 | 87.20 |

RVPA - I692390293916 1537397 05/21/... 6083 - Golden Gate Bridge / Fastrak

Vendor

RVPA - Vehicle Repairs JUL 2022 - JUN 2... 1751 - Marin County / County of Marin Publ...

Total Fund: 705 - ROSS VALLEY PARAMEDIC: Beginning Balance: 482,318.66 Total Activity: 276,274.14 Ending Balance: 758,592.80

Grand Totals: Beginning Balance: 482,318.66 Total Activity: 276,274.14 Ending Balance: 758,592.80

Project Account

Date Range: 06/30/2023 - 06/30/2023

Amount Running Balance

77.80

18,229.57

9.40

12,792.72

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Date Range: 06/30/2023 - 06/30/2023 Fund Summary **Detail Report**

| Fund | Beginning Balance | Total Activity | Ending Balance |
|-----------------------------|-------------------|----------------|----------------|
| 705 - ROSS VALLEY PARAMEDIC | 482,318.66 | 276,274.14 | 758,592.80 |
| Grand Total: | 482,318.66 | 276,274.14 | 758,592.80 |

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City of Larkspur, CA

Detail Report Account Detail

Date Range: 08/01/2023 - 08/31/2023

Ending Balance: 69,668.37

Total Activity: 56,851.75

| LIFO) | KI | | | | | | | |
|---------------|----------------------|---------------------------|---------------------|--|---|-------------------|-------------------|------------------------|
| Account | | Name | | | | Beginning Balance | Total Activity | Ending Balance |
| Fund: 705 - R | OSS VALLEY PARAM | IEDIC | | | | | | |
| 705-0046-001 | 1-012038 | TRANSPORT | BILLING FEES | | | 0.00 | 6,159.54 | 6,159.54 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 08/25/2023 | APPKT08299 | 23070247 | 89 | RVPA - Ambulance Billing JUL 2023 | 1162 - WITTMAN ENTERPRISES, LLC | | 6,159.54 | 6,159.54 |
| 705-0046-002 | 2-021000 | AUTOMOTIV | VE FUELS | | | 0.00 | 118.58 | 118.58 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 08/30/2023 | APPKT08340 | 810795 | 83302 | RVPA - Blue Def | 6688 - Woodland Auto Supply / Napa Auto | | 118.58 | 118.58 |
| 705-0046-002 | 2-028004 | EMS TRAINI | NG/SUPPLY REIMB | | | 11,587.00 | 47,290.00 | 58,877.00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | • | Running Balance |
| 08/25/2023 | APPKT08317 | FY23240821 | 83247 | RVPA - EMS Training/Supply 2023/24 | 1057 - Ross Valley Fire Department | | 47,290.00 | 58,877.00 |
| 705-0046-002 | 2-028010 | DISPOSABLE | MEDICAL SUPPLIES | 5 | | 1,229.62 | 2.674.76 | 3.904.38 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | , | -, |
| 08/18/2023 | APPKT08295 | 85051581 | 83225 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | • | 1,069.19 | 2,298.81 |
| 08/25/2023 | APPKT08305 | 5501342761 | 83251 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 466.35 | 2,765.16 |
| 08/25/2023 | APPKT08305 | 5501342762 | 83251 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 466.35 | 3,231.51 |
| 08/25/2023 | APPKT08317 | 1418585 | 83249 | RVPA - Med Waste Disposal | 6628 - Trilogy Medwaste West, LLC | | 150.03 | 3,381.54 |
| 08/30/2023 | APPKT08340 | 85061819 | 83296 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 522.84 | 3,904.38 |
| 705-0046-004 | 4-040000 | POSTAGE | | | | 0.00 | 272.14 | 272.14 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | | Running Balance |
| 08/18/2023 | APPKT08295 | 8-206-21551 | 83228 | RVPA - Shipping772823051962 | 1700 - FEDEX | | 53.75 | 53.75 |
| 08/25/2023 | APPKT08305 | 8-220-83205 | 83256 | RVPA - 772933937875 Shipping | 1700 - FEDEX | | 53.87 | 107.62 |
| 08/25/2023 | APPKT08305 | 8-220-83205 | 83256 | RVPA - 772991419062 Shipping | 1700 - FEDEX | | 54.45 | 162.07 |
| 08/30/2023 | APPKT08350 | 8-235-60354 | 83307 | RVPA - 773121908207 Shipping | 1700 - FEDEX | | 55.15 | 217.22 |
| 08/30/2023 | APPKT08350 | 8-235-60354 | 83307 | RVPA - 773068923831 Shipping | 1700 - FEDEX | | 54.92 | 272.14 |
| 705-0046-004 | <u>4-090002</u> | MISC | | | | 0.00 | 9.75 | 9.75 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 08/30/2023 | APPKT08350 | 1692393346121 | 83308 | RVPA - I692393346121 1537397 08/01 | 6083 - Golden Gate Bridge / Fastrak | | 9.75 | 9.75 |
| 705-0046-008 | 8-087001 | OTHER EQU | IPMENT/BUILDING | | | 0.00 | 326.98 | 326.98 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 08/25/2023 | APPKT08322 | 8155 30 005 0005735 | 83240 | RVPA - Internet Disconnect Notice 08/0 | 4741 - Comcast/Xfinity - RVPA / Rescue 40 | | 326.98 | 326.98 |
| | | | Total Fund: 705 - R | OSS VALLEY PARAMEDIC: Beginning Bala | nce: 12,816.62 Total Activ | ity: 56,851.75 | Ending Balance: (| 69,668.37 |

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Grand Totals: Beginning Balance: 12,816.62

Date Range: 08/01/2023 - 08/31/2023 Fund Summary **Detail Report**

| Fund | Beginning Balance | Total Activity | Ending Balance |
|-----------------------------|-------------------|----------------|----------------|
| 705 - ROSS VALLEY PARAMEDIC | 12,816.62 | 56,851.75 | 69,668.37 |
| Grand Total: | 12,816.62 | 56,851.75 | 69,668.37 |

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City of Larkspur, CA

Detail Report Account Detail

Date Range: 09/01/2023 - 09/30/2023

Ending Balance: 66,813.66

Ending Balance: 66,813.66

Total Activity: 56,477.60

Total Activity: 56,477.60

| Account | Name | | | | Beginning Balance | Total Activity | Ending Balance |
|-------------------------------|--------------------|------------------|--|---|-------------------|-----------------------|-----------------------|
| Fund: 705 - ROSS VALLEY PARAN | 1EDIC | | | | | | |
| 705-0046-001-012001 | FINANCIAL | & ADMINISTRATIVE | SERVICES | | 0.00 | 3,602.25 | 3,602.25 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 09/28/2023 APPKT08419 | 1473 | 83397 | RVPA - 2023 Audit Services Prog Bill 2 | 5889 - Badawi & Associates. | | 3,602.25 | 3,602.25 |
| 705-0046-001-012038 | TRANSPORT | BILLING FEES | | | 6,159.54 | 4,849.30 | 11,008.84 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 09/28/2023 APPKT08385 | 23080247 | 97 | RVPA - Ambulance Billing AUG 2023 | 1162 - WITTMAN ENTERPRISES, LLC | | 4,849.30 | 11,008.84 |
| 705-0046-002-028010 | DISPOSABLE | MEDICAL SUPPLIE | S | | 3,904.38 | 6,958.72 | 10,863.10 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 09/15/2023 APPKT08380 | 85078569 | 83335 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 1,882.83 | 5,787.21 |
| 09/15/2023 APPKT08380 | 85080433 | 83335 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 190.00 | 5,977.21 |
| 09/22/2023 APPKT08400 | 5502059476 | 83368 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 466.35 | 6,443.56 |
| 09/22/2023 APPKT08400 | 5502059477 | 83368 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 466.35 | 6,909.91 |
| 09/28/2023 APPKT08419 | 1427199 | 83413 | RVPA - Medical Waste Disposal | 6628 - Trilogy Medwaste West, LLC | | 150.00 | 7,059.91 |
| 09/28/2023 APPKT08419 | 16634 | 83412 | RVPA - Disposable Medical Supplies | 6730 - Pinnacle Pharma LLC | | 3,803.19 | 10,863.10 |
| 705-0046-004-040000 | POSTAGE | | | | 272.14 | 110.43 | 382.57 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 09/15/2023 APPKT08380 | 8-249-36958 | 83339 | RVPA - 773261439757 Shipping | 1700 - FEDEX | | 55.04 | 327.18 |
| 09/28/2023 APPKT08419 | 8-256-33016 | 83404 | RVPA - 773356169799 Shipping | 1700 - FEDEX | | 55.39 | 382.57 |
| 705-0046-007-075001 | PP-GEMT IG | iΤ | | | 0.00 | 40,956.90 | 40,956.90 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 09/12/2023 APPKT08383 | 1932109972 PP-GEMT | 91 | RVPA - AB1705 1932109972 PP-GEMT # | 6724 - DHCS / Dept. of Health Care Services . | | 40,956.90 | 40,956.90 |
| 09/12/2023 APPKT08389 | 1932109972 PP-GEMT | 91 | RVPA - AB1705 1932109972 PP-GEMT # | 6724 - DHCS / Dept. of Health Care Services . | | 40,956.90 | 81,913.80 |
| 09/12/2023 APPKT08389 | 1932109972 PP-GEMT | 91 | RVPA - AB1705 1932109972 PP-GEMT # | 6724 - DHCS / Dept. of Health Care Services . | | -40,956.90 | 40,956.90 |

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Grand Totals: Beginning Balance: 10,336.06

Total Fund: 705 - ROSS VALLEY PARAMEDIC: Beginning Balance: 10,336.06

Date Range: 09/01/2023 - 09/30/2023 Fund Summary **Detail Report**

| Fund | Beginning Balance | Total Activity | Ending Balance |
|-----------------------------|-------------------|----------------|----------------|
| 705 - ROSS VALLEY PARAMEDIC | 10,336.06 | 56,477.60 | 66,813.66 |
| Grand Total: | 10,336.06 | 56,477.60 | 66,813.66 |

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City of Larkspur, CA

Detail Report Account Detail

Date Range: 10/01/2023 - 10/31/2023

| Account | | Name | | | | Beginning Balance | Total Activity | Ending Balance |
|----------------|------------------|--------------------|-------------------|--|---|--------------------|----------------|------------------------|
| Fund: 705 - R0 | OSS VALLEY PARAM | EDIC | | | | | | |
| 705-0046-001 | <u>1-012038</u> | TRANSPORT | BILLING FEES | | | 11,008.84 | 3,964.09 | 14,972.93 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/27/2023 | APPKT08486 | 23090247 | 102 | RVPA - Amburlance Billing SEP 2023 | 1162 - WITTMAN ENTERPRISES, LLC | | 3,964.09 | 14,972.93 |
| 705-0046-001 | <u>1-016000</u> | LEGAL SERV | ICES | | | 0.00 | 6,038.00 | 6,038.00 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 | APPKT08429 | 2377722 | 83429 | RVPA - Legal Services JULY 2023 | 6702 - Ragghianti Freitas LLP / Peter M. Sp | | 3,850.00 | 3,850.00 |
| 10/06/2023 | APPKT08429 | 2377924 | 83429 | RVPA - Legal Services AUG 2023 | 6702 - Ragghianti Freitas LLP / Peter M. Sp | | 2,188.00 | 6,038.00 |
| 705-0046-002 | 2-02100 <u>0</u> | AUTOMOTIV | /E FUELS | | | 118.58 | 5,287.05 | 5,405.63 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | • | Running Balance |
| 10/27/2023 | APPKT08486 | F230930Q1 | 83544 | RVPA - Fuel 822.6 Gal Q1 JUL-SEP 23/24 | 1057 - Ross Valley Fire Department | | 5,287.05 | 5,405.63 |
| 705-0046-002 | 2-028002 | ENGINE MEI | DIC PROGRAM - RVF | -D | | 0.00 | 154,131.38 | 154,131.38 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | | Running Balance |
| 10/27/2023 | APPKT08486 | 230930Q1 | 83544 | RVPA - Paramedic Eng Co Q1 JUL-SEP 23 | 1057 - Ross Valley Fire Department | • | 77,065.69 | 77,065.69 |
| 10/27/2023 | APPKT08486 | 231231Q2 | 83544 | RVPA - Paramedic Engine Co Q2 OCT-DE | 1057 - Ross Valley Fire Department | | 77,065.69 | 154,131.38 |
| 705-0046-002 | 2-028010 | DISPOSARI F | MEDICAL SUPPLIES | | | 10,863.10 | 8,954.68 | 19,817.78 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | • | Running Balance |
| 10/06/2023 | APPKT08429 | 85097661 | 83420 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | r roject riceounic | 920.26 | 11,783.36 |
| 10/13/2023 | APPKT08453 | 16606 | 83471 | RVPA - Disposable Medical Supplies | 6730 - Pinnacle Pharma LLC | | 1,839.20 | 13,622.56 |
| 10/13/2023 | APPKT08472 | 85111358 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 1,045.66 | 14,668.22 |
| 10/13/2023 | APPKT08472 | 85112864 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 310.30 | 14,978.52 |
| 10/13/2023 | APPKT08472 | 85114252 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 464.39 | 15,442.91 |
| 10/13/2023 | APPKT08472 | 85115709 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 677.59 | 16,120.50 |
| 10/13/2023 | APPKT08472 | 85115710 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 776.15 | 16,896.65 |
| 10/20/2023 | APPKT08469 | 5502778544 | 83491 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 452.38 | 17,349.03 |
| 10/20/2023 | APPKT08469 | 5502778545 | 83491 | RVPA - Oxygen Rental | 1644 - AIRGAS USA, LLC | | 452.38 | 17,801.41 |
| 10/20/2023 | APPKT08472 | 82578 | 83509 | RVPA - CREDIT Disposable Medical Suppl | 4495 - Bound Tree RVPA | | -1,681.35 | 16,120.06 |
| 10/20/2023 | APPKT08472 | 85121250 | 83509 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 1,353.92 | 17,473.98 |
| 10/20/2023 | APPKT08499 | 85128978 | 83549 | RVPA - Disposable Medical Supplies | 4495 - Bound Tree RVPA | | 183.80 | 17,657.78 |
| 10/27/2023 | APPKT08486 | 5302 | 83543 | RVPA - Controlled Substance Module | 5862 - PSTrax.com / Station Automation, Inc | | 2,160.00 | 19,817.78 |
| 705-0046-004 | <u>1-040000</u> | POSTAGE | | | | 382.57 | 166.16 | 548.73 |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 | APPKT08429 | 8-262-93681 | 83422 | RVPA - Shipping | 1700 - FEDEX | | 110.54 | 493.11 |
| 10/13/2023 | APPKT08453 | 8-269-85125 | 83466 | RVPA - Shipping | 1700 - FEDEX | | 55.62 | 548.73 |

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| Detail Report | Date Range: 10/01/2023 - | - 10/31/2023 |
|---------------|--------------------------|--------------|
|---------------|--------------------------|--------------|

| Account | Name | | | | Beginning Balance | Total Activity | Ending Balance |
|-------------------------|--------------------|-------------------|---------------------------------------|--|-------------------|-----------------------|------------------------|
| 705-0046-004-090002 | MISC | | | | 9.75 | 9.75 | 19.50 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 APPKT08429 | 1692395019001 | 83423 | RVPA - CA 1537397 08/25/23 | 6083 - Golden Gate Bridge / Fastrak | | 9.75 | 19.50 |
| 705-0046-005-053000 | AUTOMOT | VE EQUIPMENT RE | PAIRS | | 0.00 | 2,290.18 | 2,290.18 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 APPKT08429 | 1036271 | 83426 | RVPA - 08-23 Vehicle Maint RO 016850 | 1080 - Marin County / County of Marin Tax | • | 2,290.18 | 2,290.18 |
| 705 0046 007 075004 | DD C514714 | | | | 40.056.00 | | |
| 705-0046-007-075001 | PP-GEMT IO | | | | 40,956.90 | 13,500.00 | 54,456.90 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 APPKT08429 | CIV-10010399 | 83428 | RVPA - FY22 GEMT Cost Reporting 15% | 3 , , | | 4,500.00 | 45,456.90 |
| 10/06/2023 APPKT08429 | CIV-10010399 | 83428 | RVPA - FY21 GEMT Cost Reporting 15% | 6731 - Public Consulting Group LLC / Public | • | 4,500.00 | 49,956.90 |
| 10/06/2023 APPKT08429 | CIV-10010399 | 83428 | RVPA - FY19 GEMT Cost Reporting 15% | 6731 - Public Consulting Group LLC / Public | | 4,500.00 | 54,456.90 |
| 705-0046-007-075002 | PMTS TO O | THR AGENCIES | | | 0.00 | 6.397.12 | 6.397.12 |
| Post Date Packet Number | Source Transaction | Pmt Number | Description | Vendor | Project Account | Amount | Running Balance |
| 10/06/2023 APPKT08429 | CIV-10010399 | 83428 | RVPA - FY20 GEMT Cost Reporting 15% | 6731 - Public Consulting Group LLC / Public | | 4,500.00 | 4,500.00 |
| 10/06/2023 APPKT08439 | 2000008094 | 83441 | RVPA - SFY 2028/19 DHCS Corrected | 6525 - Sacramento Metropolitan Fire District | | 437.76 | 4,937.76 |
| 10/06/2023 APPKT08439 | 2000008094 | 83441 | RVPA - SFY 2028/19 CPT 2000003045 | 6525 - Sacramento Metropolitan Fire District | | -449.54 | 4,488.22 |
| 10/06/2023 APPKT08439 | 2000008094 | 83441 | RVPA - SFY 2028/19 Host Fee 1% | 6525 - Sacramento Metropolitan Fire District | | 231.96 | 4,720.18 |
| 10/06/2023 APPKT08439 | 2000008166 | 83441 | RVPA - SFY2019/20 DHCS Corrected GE | 6525 - Sacramento Metropolitan Fire District | | 373.71 | 5,093.89 |
| 10/06/2023 APPKT08439 | 2000008166 | 83441 | RVPA - SFY2019/20 Host Fee 1% | 6525 - Sacramento Metropolitan Fire District | | 240.00 | 5,333.89 |
| 10/06/2023 APPKT08439 | 2000008166 | 83441 | RVPA - SFY2019/20 CPT 2000004058 | 6525 - Sacramento Metropolitan Fire District | | -416.79 | 4,917.10 |
| 10/06/2023 APPKT08439 | 2000009064 | 83441 | RVPA - SFY2020/21 CPT Host Fee 1% | 6525 - Sacramento Metropolitan Fire District | | 244.08 | 5,161.18 |
| 10/06/2023 APPKT08439 | 2000009064 | 83441 | RVPA - SFY2020/21 CPT Host GEMT-CPT | 6525 - Sacramento Metropolitan Fire District | | 500.34 | 5,661.52 |
| 10/06/2023 APPKT08439 | 2000010048 | 83441 | RVPA - SFY2021/22 CPT Host GEMT-CPT | 6525 - Sacramento Metropolitan Fire District | | 502.61 | 6,164.13 |
| 10/06/2023 APPKT08439 | 2000010048 | 83441 | RVPA - SFY2021/22 CPT Host Fee 1% | 6525 - Sacramento Metropolitan Fire District | | 232.99 | 6,397.12 |
| | | | Bosinning Bolo | 700 C2 220 74 Total Activ | rity: 200,738.41 | Ending Relation | |
| | | iotal Fund: 705 - | ROSS VALLEY PARAMEDIC: Beginning Bala | nce: 63,339.74 Total Activ | nry. 200,/38.41 | Ending Balance: 2 | 264,U/8.15 |

Grand Totals: Beginning Balance: 63,339.74 Total Activity: 200,738.41 Ending Balance: 264,078.15

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Date Range: 10/01/2023 - 10/31/2023 Fund Summary **Detail Report**

| Fund | Beginning Balance | Total Activity | Ending Balance |
|-----------------------------|-------------------|----------------|----------------|
| 705 - ROSS VALLEY PARAMEDIC | 63,339.74 | 200,738.41 | 264,078.15 |
| Grand Total: | 63,339.74 | 200,738.41 | 264,078.15 |

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Item 10: Transport Billing



INVOICE 23080247

TO: Ross Valley RPA FROM: Wittman Enterprises

DATE: September 19, 2023

FOR: Billing Services Performed in August 2023

| Gross Collections | \$ 124,175.07 |
|---------------------------------------|------------------|
| Less Refunds | \$ 2,638.65 |
| Net Collections | \$ 121,536.42 |
| Fee Based on 3.99% of Net Collections | \$ 4,849.30 |

CURRENT MONTH BALANCE: \$ 4,849.30

TOTAL AMOUNT: \$ 4,849.30

Please remit payment to: Wittman Enterprises, LLC. 11093 Sun Center Drive Rancho Cordova, Ca. 95670

ROSS VALLEY PARAMEDIC AUTHORITY Totals

| | C | HARGES | | MCARE WRITE DOWNS | MCAL WRITE DOWNS | | RESIDENT WRITE DOWNS | 700 | OTHER NTRACTUAL RITE DOWNS | | T CHARGES | PAYMENTS | 1 | REFUNDS | NE | T PAYMENTS | | AD DEBT WRITE OFFS | | WRITE OFFS | AI | DJUSTMENTS | NEW A/R BALANCE |
|--|------|--------------|-----|-------------------------|------------------------|----|----------------------------|-----|----------------------------------|----|--------------|--------------------|----|-----------|----|--------------|----|--------------------------|----|---------------|----|------------|--------------------|
| SEPTEMBER '22 | S | 432,800.48 | \$ | 235,270.46 | \$ 17,452.49 | \$ | 18,113.79 | \$ | 6,082.37 | \$ | 155,881.37 | \$ 94,529.46 | \$ | 2,781.91 | \$ | 91,747.55 | \$ | 4412 | \$ | 5,385.30 | \$ | 1.68 | \$ 732,827.63 |
| OCTOBER '22 | S | 389,571.75 | \$ | 182,150.84 | \$ 29,446.59 | \$ | 27,124.28 | \$ | 1.39 | \$ | 150,848.65 | \$ 92,730.26 | \$ | | \$ | 92,730.26 | \$ | 18,641.04 | \$ | 2,529.72 | \$ | 3.68 | \$ 769,778.94 |
| NOVEMBER '22 | \$ | 386,154.10 | \$ | 213,571.51 | \$ 24,197.03 | \$ | 15,311.90 | \$ | 15,859.84 | \$ | 117,213.82 | \$ 133,839.19 | \$ | - | \$ | 133,839.19 | \$ | 2,810.67 | \$ | - | \$ | | \$ 750,342.90 |
| DECEMBER '22 | \$ | 389,805.08 | \$ | 173,329.11 | \$ 29,179.42 | \$ | 18,713.00 | \$ | 6,937.55 | \$ | 161,646.00 | \$ 101,622.02 | \$ | 7,319.04 | \$ | 94,302.98 | \$ | - | \$ | 41. | \$ | | \$ 817,685.92 |
| JANUARY '23 | \$ | 430,139.20 | \$ | 223,150.03 | \$ 32,523.55 | \$ | 22,033.55 | \$ | - 1 | \$ | 152,432.07 | \$ 79,081.60 | \$ | 1,390.11 | \$ | 77,691.49 | \$ | 19,638.18 | \$ | - | \$ | - | \$ 872,788.32 |
| FEBRUARY '23 | \$ | 353,637.20 | \$ | 176,954.05 | \$ 17,122.84 | \$ | 15,764.55 | \$ | 9,925.18 | \$ | 133,870.58 | \$ 82,743.84 | \$ | 513.28 | \$ | 82,230.56 | \$ | - | \$ | | \$ | | \$ 924,428.34 |
| MARCH '23 | \$ | 364,625.42 | \$ | 223,083.27 | \$ 29,542.56 | S | 68,633.58 | \$ | 13,517.92 | \$ | 29,848.09 | \$ 143,123.04 | \$ | 5,261.43 | \$ | 137,861.61 | S | 3,882.71 | \$ | 3,039.00 | S | | \$ 809,493.11 |
| APRIL '23 | S | 348,062.60 | \$ | 191,816.70 | \$ 30,323.77 | \$ | 27,678.37 | \$ | 11,531.92 | \$ | 86,711.84 | \$ 133,816.40 | \$ | 6,808.34 | \$ | 127,008.06 | \$ | 49,835.92 | \$ | 11,009.92 | S | 5.49 | \$ 708,356.54 |
| MAY '23 | \$ | 352,713.60 | \$ | 179,259.95 | \$ 35,454.38 | \$ | 25,593.77 | \$ | 7,131.43 | \$ | 105,274.07 | \$ 108,414.53 | \$ | - 4 | \$ | 108,414.53 | \$ | 13,334.31 | \$ | 2,520.00 | \$ | - 9 | \$ 689,361.77 |
| JUNE '23 | \$ | 404,215.40 | \$ | 181,101.15 | \$ 12,748.74 | \$ | 35,777.20 | \$ | 6,633.24 | \$ | 167,955.07 | \$ 163,942.78 | \$ | 4 | \$ | 163,942.78 | \$ | 21,061.98 | \$ | 2,628.00 | \$ | | \$ 669,684.08 |
| JULY '23 | \$ | 370,704.07 | \$ | 155,305.60 | \$ 25,848.60 | \$ | 28,866.55 | \$ | 25,064.44 | \$ | 135,618.88 | \$ 154,374.54 | \$ | Lancovic. | \$ | 154,374.54 | \$ | 5,904.46 | \$ | 6,024.00 | \$ | | \$ 638,999.96 |
| AUGUST '23 | \$ | 416,829.00 | \$ | 184,695.69 | \$ 41,035.90 | \$ | 20,998.63 | \$ | 12,323.43 | \$ | 157,775.35 | \$ 124,175.07 | S | 2,638.65 | \$ | 121,536.42 | \$ | 3,810.29 | \$ | 2,664.90 | \$ | | \$ 668,763.70 |
| YEAR TO DATE TOTALS | \$ 4 | 1,639,257.90 | \$2 | 2,319,688.36 | \$ 324,875.87 | \$ | 324,609.17 | \$ | 115,008.71 | s | 1,555,075.79 | \$ 1,412,392.73 | s | 26,712.76 | s | 1,385,679.97 | \$ | 138,919.56 | s | 35,800.84 | s | 10.85 | |
| YTD PERCENTAGE OF REVENUE | | | | 50.00% | 7.00% | | 7.00% | | 2.48% | | 33.52% | 30.44% | | 0.58% | 5 | 29.87% | | 2.99% | | 0.77% | | 0.00% | |
| YTD PERCENTAGE OF NET REVENUE | | | | | | | | | | | | | | | | 89.11% | | | | | | | |
| Average Charges | s | 386,604.83 | | | | | | | | | | | | | | | | | | | | | |
| Average Payments per month | s | 117,699,39 | | | | | | | | | | | | | | | | | | | | | |

| | (| CHARGES | | MCARE WRITE DOWNS | 1 | MCAL WRITE DOWNS | I | RESIDENT WRITE DOWNS | 1 | OTHER NTRACTUAL RITE DOWNS | T CHARGES | P | AYMENTS | R | EFUNDS | NET | r payments | AD DEBT WRITE OFFS | WRITE OFFS | ADJUST | MENTS | NEW A/R BALANCE |
|--|----|------------|----|-------------------------|----|------------------------|----|----------------------------|----|----------------------------------|------------------|----|------------|----|----------|-----|------------|--------------------------|----------------|--------|-------|--------------------|
| IULY '23 | \$ | 370,704.07 | \$ | 155,305.60 | \$ | 25,848.60 | \$ | 28,866.55 | \$ | 25,064.44 | \$ 135,618.88 | \$ | 154,374.54 | \$ | - | \$ | 154,374.54 | \$ 5,904.46 | \$ 6,024.00 | \$ | | \$ 638,999.96 |
| AUGUST '23 | \$ | 416,829.00 | \$ | 184,695.69 | \$ | 41,035.90 | \$ | 20,998.63 | \$ | 12,323.43 | \$ 157,775.35 | \$ | 124,175.07 | \$ | 2,638.65 | \$ | 121,536.42 | \$ 3,810.29 | \$ 2,664.90 | \$ | - | \$ 668,763.70 |
| SEPTEMBER '23 | | | | | | | | | | | \$ - | | | | | \$ | | | | | | |
| OCTOBER '23 | | | | | | | | | | | \$ - 0+0 | | | | | \$ | - | | | | | |
| NOVEMBER '23 | | | | | | | | | | | \$ | | | | | \$ | - | | | | | |
| DECEMBER '23 | | | | | | | | | | | \$ - | | | | | \$ | | | | | | |
| JANUARY '24 | | | | | | | | | | | \$ | | | | | \$ | | | | | | |
| FEBRUARY '24 | | | | | | | | | | | \$ | | | | | \$ | | | | | | |
| MARCH '24 | | | | | | | | | | | \$ | | | | | \$ | - | | | | | |
| APRIL '24 | | | | | | | | | | | \$ - | | | | | S | 7-1 | | | | | |
| MAY '24 | | | | | | | | | | | \$ | | | | | \$ | - | | | | | |
| JUNE '24 | | | | | | | | | | | \$ /1 | | | | | \$ | 7- | | | | | |
| YEAR TO DATE TOTALS | s | 787,533.07 | s | 340,001.29 | s | 66,884.50 | \$ | 49,865.18 | \$ | 37,387.87 | \$ 293,394.23 | \$ | 278,549.61 | s | 2,638.65 | \$ | 275,910.96 | \$ 9,714.75 | \$ 8,688.90 | \$ | | |
| YTD PERCENTAGE OF REVENUE | | | | 43.17% | | 8.49% | | 6.33% | | 4.75% | 37.25% | | 35.37% | | 0.34% | | 35.03% | 1.23% | 1.10% | | 0.00% | |
| YTD PERCENTAGE OF NET REVENUE | | | | | | | | | | | | | | | | | 94.04% | | | | | |

Management Summary Report Monthly and Fiscal Year to Date Ross Valley RPA August 2023

| Financial Class | Number of Accounts | Percent of Total | Year to Date Total Accts. | Percent of Total YTD | Charges | Percent of Total | Year to Date Total Charges | Percent of Total YTD | Payments | Percent of Total | Year to Date Payments | Percent of Total YTD |
|-----------------|-----------------------|---------------------|---------------------------|-------------------------|--------------|------------------|-------------------------------|-------------------------|--------------|---------------------|--------------------------|-------------------------|
| | Accounts | Total | Total Acces. | Total TTD | | Total | Total Ollarges | TOTALITE | | Total | 1 dymonto | Total TTD |
| Medicare | 38 | 27.34% | 74 | 28.68% | \$112,203.40 | 26.92% | \$225,095.20 | 28.58% | \$19,662.95 | 15.83% | \$43,300.80 | 15.55% |
| Medicare HMO | 11 | 7.91% | 19 | 7.36% | \$34,248.00 | 8.22% | \$58,375.00 | 7.41% | \$2,828.19 | 2.28% | \$11,210.44 | 4.02% |
| Medi-Cal | 0 | 0.00% | 0 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% | \$2,524.71 | 2.03% | \$3,580.33 | 1.29% |
| Medi-Cal HMO | 14 | 10.07% | 23 | 8.91% | \$40,679.00 | 9.76% | \$65,802.00 | 8.36% | \$10,419.06 | 8.39% | \$28,260.91 | 10.15% |
| Insurance | 5 | 3.60% | 13 | 5.04% | \$15,223.00 | 3.65% | \$39,164.00 | 4.97% | \$34,097.73 | 27.46% | \$72,605.22 | 26.07% |
| Private Pay | 15 | 10.79% | 23 | 8.91% | \$43,729.00 | 10.49% | \$68,191.00 | 8.66% | \$1,477.53 | 1.19% | \$8,933.01 | 3.21% |
| Kaiser | 8 | 5.76% | 16 | 6.20% | \$26,730.00 | 6.41% | \$53,320.00 | 6.77% | \$36,059.80 | 29.04% | \$74,759.46 | 26.84% |
| Kaiser Medical | 2 | 1.44% | 2 | 0.78% | \$6,256.00 | 1.50% | \$6,256.00 | 0.79% | \$0.00 | 0.00% | \$0.00 | 0.00% |
| Kaiser Medicare | 25 | 17.99% | 43 | 16.67% | \$78,331.00 | 18.79% | \$136,765.40 | 17.37% | \$15,207.34 | 12.25% | \$29,999.12 | 10.77% |
| Other | 21 | 15.11% | 45 | 17.44% | \$62,558.00 | 15.01% | \$137,827.00 | 17.50% | \$1,897.76 | 1.53% | \$5,900.32 | 2.12% |
| Prior Sales | | | | | -\$3,128.40 | -0.75% | -\$3,262.53 | -0.41% | | | | |
| Sub Total | 139 | 100.00% | 258 | 100.00% | \$416,829.00 | 100.00% | \$787,533.07 | 100.00% | \$124,175.07 | 100.00% | \$278,549.61 | 100.00% |
| Dry Runs | 0 | 0.00% | 0 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% |
| Total | 139 | 100.00% | 258 | 100.00% | \$416,829.00 | 100.00% | \$787,533.07 | 100.00% | \$124,175.07 | 100.00% | \$278,549.61 | 100.00% |

INVOICE 23090247

TO: Ross Valley RPA **FROM:** Wittman Enterprises

DATE: October 23, 2023

FOR: Billing Services Performed in September 2023

| Gross Collections | \$ 99,350.55 |
|---------------------------------------|-----------------|
| Less Refunds | \$ - |
| Net Collections | \$ 99,350.55 |
| Fee Based on 3.99% of Net Collections | \$ 3,964.09 |

CURRENT MONTH BALANCE: \$ 3,964.09

TOTAL AMOUNT: \$ 3,964.09

Please remit payment to: Wittman Enterprises, LLC. 11093 Sun Center Drive Rancho Cordova, Ca. 95670

ROSS VALLEY PARAMEDIC AUTHORITY Totals

| | (| CHARGES | | MCARE WRITE DOWNS | | MCAL WRITE DOWNS | | RESIDENT WRITE DOWNS | | OTHER NTRACTUAL RITE DOWNS | NE' | T CHARGES | | PAYMENTS | 1 | REFUNDS | NE' | T PAYMENTS | | AD DEBT WRITE OFFS | | WRITE OFFS | AD | JUSTMENTS | 3.77 | NEW A/R |
|---|----|--------------|-----|-------------------------|----|------------------------|----|----------------------------|----|----------------------------------|-----|--------------|----|--------------|----|-----------|-----|--------------|----|--------------------------|----|---------------|----|-----------|------|------------|
| OCTOBER '22 | \$ | 389,571.75 | \$ | 182,150.84 | S | 29,446.59 | \$ | 27,124.28 | \$ | 1.39 | \$ | 150,848.65 | \$ | 92,730.26 | S | | S | 92,730.26 | \$ | 18,641.04 | \$ | 2,529.72 | \$ | 3.68 | \$ | 769,778.94 |
| NOVEMBER '22 | \$ | 386,154.10 | \$ | 213,571.51 | \$ | 24,197.03 | \$ | 15,311.90 | \$ | 15,859.84 | \$ | 117,213.82 | \$ | 133,839.19 | \$ | 7 - | \$ | 133,839.19 | \$ | 2,810.67 | \$ | (* 1) | \$ | 7.9 | \$ | 750,342.90 |
| DECEMBER '22 | \$ | 389,805.08 | \$ | 173,329.11 | \$ | 29,179.42 | \$ | 18,713.00 | \$ | 6,937.55 | \$ | 161,646.00 | \$ | 101,622.02 | \$ | 7,319.04 | S | 94,302.98 | \$ | - | \$ | - | \$ | 15 | \$ | 817,685.92 |
| JANUARY '23 | \$ | 430,139.20 | \$ | 223,150.03 | \$ | 32,523.55 | \$ | 22,033.55 | \$ | | \$ | 152,432.07 | \$ | 79,081.60 | \$ | 1,390.11 | \$ | 77,691.49 | \$ | 19,638.18 | \$ | | \$ | | \$ | 872,788.32 |
| FEBRUARY '23 | \$ | 353,637.20 | \$ | 176,954.05 | \$ | 17,122.84 | \$ | 15,764.55 | \$ | 9,925.18 | \$ | 133,870.58 | \$ | 82,743.84 | \$ | 513.28 | \$ | 82,230.56 | | | \$ | | \$ | | \$ | 924,428.34 |
| MARCH '23 | \$ | 364,625.42 | \$ | 223,083.27 | \$ | 29,542.56 | \$ | 68,633.58 | \$ | 13,517.92 | \$ | 29,848.09 | \$ | 143,123.04 | \$ | 5,261.43 | S | 137,861.61 | \$ | 3,882.71 | S | 3,039.00 | \$ | - | S | 809,493.11 |
| APRIL '23 | S | 348,062.60 | \$ | 191,816.70 | \$ | 30,323.77 | \$ | 27,678.37 | \$ | 11,531.92 | \$ | 86,711.84 | S | 133,816.40 | \$ | 6,808.34 | \$ | 127,008.06 | \$ | 49,835.92 | \$ | 11,009.92 | \$ | 5.49 | \$ | 708,356.54 |
| MAY '23 | S | 352,713.60 | \$ | 179,259.95 | \$ | 35,454.38 | \$ | 25,593.77 | \$ | 7,131.43 | \$ | 105,274.07 | \$ | 108,414.53 | S | 19-11 | \$ | 108,414.53 | \$ | 13,334.31 | S | 2,520.00 | S | - | \$ | 689,361.77 |
| JUNE '23 | \$ | 404,215.40 | \$ | 181,101.15 | \$ | 12,748.74 | S | 35,777.20 | \$ | 6,633.24 | \$ | 167,955.07 | \$ | 163,942.78 | \$ | | \$ | 163,942.78 | 5 | 21,061.98 | S | 2,628.00 | \$ | - | \$ | 669,684.08 |
| JULY '23 | \$ | 370,704.07 | \$ | 155,305.60 | \$ | 25,848.60 | S | 28,866.55 | \$ | 25,064.44 | \$ | 135,618.88 | \$ | 154,374.54 | \$ | - | \$ | 154,374.54 | S | 5,904.46 | S | 6,024.00 | S | | \$ | 638,999.96 |
| AUGUST '23 | S | 416,829.00 | \$ | 184,695.69 | S | 41,035.90 | S | 20,998.63 | \$ | 12,323.43 | S | 157,775.35 | \$ | 124,175.07 | S | 2,638.65 | \$ | 121,536.42 | \$ | 3,810.29 | \$ | 2,664.90 | S | | \$ | 668,763.70 |
| SEPTEMBER '23 | \$ | 318,513.00 | \$ | 143,374.24 | \$ | 33,025.14 | \$ | 37,858.29 | \$ | 2,604.46 | \$ | 101,650.87 | \$ | 99,350.55 | \$ | • | \$ | 99,350.55 | \$ | 2,890.00 | \$ | | \$ | - 1 | \$ | 668,174.02 |
| YEAR TO DATE TOTALS | s | 4,524,970.42 | \$2 | 2,227,792.14 | \$ | 340,448.52 | s | 344,353.67 | s | 111,530.80 | s | 1,500,845.29 | s | 1,417,213.82 | \$ | 23,930.85 | s | 1,393,282.97 | s | 141,809.56 | s | 30,415.54 | s | 9.17 | | |
| YTD PERCENTAGE OF REVENUE | | | | 49.23% | | 7.52% | | 7.61% | | 2.46% | | 33.17% | | 31.32% | | 0.53% | | 30.79% | | 3.13% | , | 0.67% | | 0.00% | | |
| YTD PERCENTAGE OF NET REVENUE | | | | | | | | | | | | | | | | | | 92.83% | | | | | | | | |
| Average Charges per month Average | | 377,080.87 | | | | | | | | | | | | | | | | | | | | | | | | |
| Payments per month | s | 118,101.15 | | | | | | | | | | | | | | | | | | | | | | | | |

| | CHARGES | MCARE WRITE DOWNS | MCAL WRITE DOWNS | RESIDENT WRITE DOWNS | OTHER CONTRACTUAL WRITE DOWNS | | PAYMENTS | REFUNDS | NET PAYMENTS | BAD DEBT WRITE OFFS | WRITE OFFS | ADJUSTMENTS | NEW A/R BALANCE |
|---------------------------------|-----------------|-------------------------|------------------------|----------------------------|-------------------------------------|---------------|---------------|-------------|---------------|---------------------------|---------------|-------------|--------------------|
| JULY '23 | \$ 370,704.07 | \$ 155,305.60 | \$ 25,848.60 | \$ 28,866.55 | \$ 25,064.44 | \$ 135,618.88 | \$ 154,374.54 | \$ - | \$ 154,374.54 | \$ 5,904.46 | \$ 6,024.00 | s - | \$ 638,999.96 |
| AUGUST '23 | \$ 416,829.00 | \$ 184,695.69 | \$ 41,035.90 | \$ 20,998.63 | \$ 12,323.43 | \$ 157,775.35 | \$ 124,175.07 | \$ 2,638.65 | \$ 121,536.42 | \$ 3,810.29 | \$ 2,664.90 | \$ - | \$ 668,763.70 |
| SEPTEMBER '23 | \$ 318,513.00 | \$ 143,374.24 | \$ 33,025.14 | \$ 37,858.29 | \$ 2,604.46 | \$ 101,650.87 | \$ 99,350.55 | \$ - | \$ 99,350.55 | \$ 2,890.00 | \$ - | s - | \$ 668,174.02 |
| OCTOBER '23 | | | | | | s - | | | s - | | | | |
| NOVEMBER '23 | | | | | | s - | | | \$ - | | | | |
| DECEMBER '23 | | | | | | s - | | | \$ - | | | | |
| JANUARY '24 | | | | | | s - | | | \$ - | | | | |
| FEBRUARY '24 | | | | | | \$ - | | | \$ - | | | | |
| MARCH '24 | | | | | | \$ - | | | \$ - | | | | |
| APRIL '24 | | | | | | \$ - | | | s - | | | | |
| MAY '24 | | | | | | \$ - | | | s - | | | | |
| JUNE '24 | | | | | | \$ - | | | S - | | | | |
| YEAR TO DATE TOTALS | \$ 1,106,046.07 | \$ 483,375.53 | \$ 99,909.64 | \$ 87,723.47 | \$ 39,992.33 | \$ 395,045.10 | \$ 377,900.16 | \$ 2,638.65 | \$ 375,261.51 | \$ 12,604.75 | \$ 8,688.90 | s - | |
| YTD PERCENTAGE OF REVENUE | | 43.70% | 9.03% | 7.93% | 6 3.62% | 35.72% | 34.17% | 0.249 | 6 33.93% | 1.14% | 0.79% | 0.00% | |
| YTD PERCENTAGE OF NET REVENUE | | | | | | | | | 94.99% | | | | |

Management Summary Report Monthly and Fiscal Year to Date Ross Valley RPA September 2023

| Financial Class | Number of Accounts | Percent of Total | Year to Date Total Accts. | Percent of Total YTD | Charges | Percent of Total | Year to Date Total Charges | Percent of Total YTD | Payments | Percent of Total | Year to Date Payments | Percent of Total YTD |
|-----------------|-----------------------|---------------------|------------------------------|-------------------------|--------------|---------------------|-------------------------------|-------------------------|-------------|------------------|--------------------------|-------------------------|
| | Accounts | Total | Total Accis. | Total 110 | | Total | Total Ollarges | Total TTD | | Total | 1 dyllicitis | Total TTD |
| Medicare | 28 | 26.67% | 102 | 28.10% | \$82,194.60 | 25.81% | \$307,289.80 | 27.78% | \$26,079.83 | 26.25% | \$69,380.63 | 18.36% |
| Medicare HMO | 8 | 7.62% | 27 | 7.44% | \$24,332.40 | 7.64% | \$82,707.40 | 7.48% | \$5,273.37 | 5.31% | \$16,483.81 | 4.36% |
| Medi-Cal | 2 | 1.90% | 2 | 0.55% | \$6,111.00 | 1.92% | \$6,111.00 | 0.55% | \$0.00 | 0.00% | \$3,580.33 | 0.95% |
| Medi-Cal HMO | 12 | 11.43% | 35 | 9.64% | \$35,756.00 | 11.23% | \$101,558.00 | 9.18% | \$22,981.47 | 23.13% | \$51,242.38 | 13.56% |
| Insurance | 11 | 10.48% | 24 | 6.61% | \$33,588.00 | 10.55% | \$72,752.00 | 6.58% | \$22,336.36 | 22.48% | \$94,941.58 | 25.12% |
| Private Pay | 9 | 8.57% | 32 | 8.82% | \$26,820.00 | 8.42% | \$95,011.00 | 8.59% | \$306.00 | 0.31% | \$9,239.01 | 2.44% |
| Kaiser | 6 | 5.71% | 22 | 6.06% | \$19,049.00 | 5.98% | \$72,369.00 | 6.54% | \$12,940.92 | 13.03% | \$87,700.38 | 23.21% |
| Kaiser Medical | 0 | 0.00% | 2 | 0.55% | \$0.00 | 0.00% | \$6,256.00 | 0.57% | \$3,275.36 | 3.30% | \$3,275.36 | 0.87% |
| Kaiser Medicare | 17 | 16.19% | 60 | 16.53% | \$54,257.20 | 17.03% | \$191,022.60 | 17.27% | \$6,157.24 | 6.20% | \$36,156.36 | 9.57% |
| Other | 12 | 11.43% | 57 | 15.70% | \$36,644.00 | 11.50% | \$174,471.00 | 15.77% | \$0.00 | 0.00% | \$5,900.32 | 1.56% |
| Prior Sales | | | | | -\$239.20 | -0.08% | -\$3,501.73 | -0.32% | | (a | | 1 - 1 - 1 |
| Sub Total | 105 | 100.00% | 363 | 100.00% | \$318,513.00 | 100.00% | \$1,106,046.07 | 100.00% | \$99,350.55 | 100.00% | \$377,900.16 | 100.00% |
| Dry Runs | 0 | 0.00% | 0 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% | \$0.00 | 0.00% |
| Total | 105 | 100.00% | 363 | 100.00% | \$318,513.00 | 100.00% | \$1,106,046.07 | 100.00% | \$99,350.55 | 100.00% | \$377,900.16 | 100.00% |